



# PAKISTAN SECURITY PRINTING CORPORATION (PVT.) LIMITED.

(WHOLLY OWNED SUBSIDIARY OF STATE BANK OF PAKISTAN)

## INVITATION FOR BIDS SINGLE STAGE ONE ENVELOP PROCEDURE

SEALED BIDS ON PRESCRIBED BIDDING DOCUMENTS ARE INVITED FROM REPUTABLE MANUFACTURERS / SUPPLIERS / CONTRACTORS MUST BE REGISTERED WITH TAX AUTHORITIES AND ACTIVE TAX PAYERS FOR THE SUPPLY/SERVICE OF FOLLOWING ITEMS/JOBS ON F.O.R. BASIS.

TENDER NO.	DESCRIPTION.	QTY	TENDER DOCUMENT SUBMISSION DATE & TIME	TENDER OPENING DATE & TIME	COST OF TENDER FORM
LP/T – 1141-19	<b>ANNUAL CONTRACT:</b> REPAIRING / MAINTENANCE OF SIX (06) CARGO LIFTS AS PER BOQ. (BOQ / DETAIL ATTACHED WITH TENDER DOCUMENT).	01 x JOB	Upto 10:00 AM on 18-10-2019	10:30 AM on 18-10-2019	Rs. 500/= + Taxes (Non-refundable)
BID IS ALSO AVAILABLE AT PPRA WEBSITE " www.ppra.org.pk " & "www.pspc.gov.pk"					

- BIDDING DOCUMENTS CONTAINING GENERAL CONDITIONS OF CONTRACT INCLUDING TECHNICAL DETAILS SPECIFICATIONS ETC. ARE AVAILABLE AT MAIN GATE OF PAKISTAN SECURITY PRINTING CORPORATION (PSPC) FACTORY, JINNAH AVENUE, MALIR HALT, KARACHI. BIDDING DOCUMENTS MAY BE COLLECTED ON COMPANY'S REQUEST LETTER MENTIONING NTN AND GST / SRB REGISTRATION NUMBER (WHEREVER APPLICABLE) FROM 9:00 A.M TO 1:00 P.M FROM MONDAY TO FRIDAY (EXCLUDING PUBLIC HOLIDAYS).
- THE BIDS ALONG-WITH RS. 30,000/- (FIXED) BID SECURITY (OF BID VALUE) EXCLUDING TAXES IN THE SHAPE OF PAY ORDER / DEMAND DRAFT (CHEQUES WILL NOT BE ENTERTAINED) IN FAVOUR OF "PAKISTAN SECURITY PRINTING CORPORATION" (PSPC) AND BIDDING DOCUMENTS MAY BE ADDRESSED TO "BIDS OPENING COMMITTEE" AND DROPPED IN THE TENDER BOX PLACED AT P.S.P.C. FACTORY GATE ON OR BEFORE ABOVE MENTIONED DATE & TIME. IN CASE OF HOLIDAY, THE BIDS WILL BE OPENED ON THE NEXT WORKING DAY.
- OUTER COVER OF THE ENVELOPE MUST BE MARKED CLEARLY WITH THE TENDER NUMBER.
- BIDS WILL BE OPENED IN PRESENCE OF THE BIDDER(S), WHO DESIRE TO ATTEND. CONDITIONAL / INCOMPLETE BID DOCUMENT WILL NOT BE CONSIDERED. OTHER TERMS & CONDITIONS AS PER TENDER DOCUMENTS.
- IN CASE OF ANY QUERY, PURCHASE DEPARTMENT MAY BE CONTACTED ON TELEPHONE NO.021-99248511 (EXT-2204, 2210), FAX NO. 021-99248534 DURING WORKING HOURS (MONDAY TO FRIDAY EXCLUDING PUBLIC HOLIDAYS).

GENERAL MANAGER (PURCHASE)